





	1 John 3:8-10 He who sins is of the devil, for the devil has sinned from the beginning. For this purpose, the Son of God was manifested, that He might destroy the works of the devil. Whoever has been born of God does not sin, for His seed remains in him; and he cannot sin, because he has been born of God. In this the children of God and the children of the devil are manifest: Whoever does not practice righteousness is not of God, nor <i>is</i> he who does not love his brother.	
	▶ What does it mean that Satan sinned from the	
	beginning? Note that does it mean to destroy the works of the devil? How can 1 John 1:8-10 say we must admit to our sin or we are a liar and then in 1 John 3:6,9 say a believer cannot sin?	
5		
	➤ What is the seed that remains in us? ➤ What do you think of the question "As a believer, can I still and be a Christian? 1 John 3:8-10	
	► Can you be a true believer and still have a "foothold" on the world?	

	 ▶ If we live in continuous, habitual sin, what is true? 1 John 3:8-10 ▶ Is it possible to practice righteousness and not love your brother? 	
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	1 John 3:11-15 For this is the message that you heard from the beginning, that we should love one another. Not as Cain who was of the wicked one and murdered his brother. And why did he murder him? Because his works were evil and his brother's righteous. Do not marvel, my brethren, if the world hates you. We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death. Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.	
8		
	▶ Why does John start this section with as you have heard from the beginning?	
	▶ What is the meaning of wicked in this passage? 1 John	
	➤ What are 3 characteristics of a child of Satan?	
	► In Genesis 3, God provided covering for Adam and	
	Eve. What practice did this initiate?	

 ▶ Why did Cain murder Abel? ▶ How do we know that we have passed from death to life? ▶ What are you if you have righteousness without love and vice versa? 	1 John 3:11-15
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Is it possible to just ignore people whom we have difficulty loving?	

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